SCHEDULE FOR ESSEX DA MINI SHOW SUNDAY 15th JULY 2018

TO BE HELD AT HATFIELD PEVEREL VILLAGE HALL, CM3 2HP STAGING FROM 11.00am, JUDGING COMMENCES AT 12.00pm

One exhibit per person per class. One variety per dish.

| Class | Vegetable | Quantity | | | | |
|-------|--|--------------------------------|--|--|--|--|
| 1 | Onions, 250g or under 3 | | | | | |
| 2 | Onions, over 250g 3 | | | | | |
| 3 | Onions, shown as grown (excluding green salad) | 3 | | | | |
| 4 | Onions, green salad | 6 | | | | |
| 5 | Potatoes, white | 3 | | | | |
| 6 | Potatoes, coloured | 3 | | | | |
| 7 | Carrots, other than long | 3 | | | | |
| 8 | Beans, runner | 6 | | | | |
| 9 | Beans, dwarf | 6 | | | | |
| 10 | Beans, broad | 6 | | | | |
| 11 | Beetroot, globe | 3 | | | | |
| 12 | Cabbages, green | 2 | | | | |
| 13 | Cauliflowers | 2 | | | | |
| 14 | Shallots, exhibition | 6 | | | | |
| 15 | Shallots, pickling (max. 30mm) | 6 | | | | |
| 16 | Courgettes | 3 | | | | |
| 17 | Table marrows | 2 | | | | |
| 18 | Cucumbers, indoor | 2 | | | | |
| 19 | Cucumbers, outdoor | 2 | | | | |
| 20 | Cucumbers, mini | 2 | | | | |
| 21 | Tomatoes | 6, cherry or small fruited | | | | |
| 22 | Tomatoes | 4, medium | | | | |
| 23 | Peas | 6 pods | | | | |
| 24 | Collection of vegetables | 4 kinds, quantities as classes | | | | |
| 25 | Collection of vegetables | 4 kinds, 1 of each | | | | |
| 26 | Collection of herbs | 3 vases, 3 distinct kinds | | | | |
| 27 | Any other vegetable | 2, not listed previously | | | | |
| 28 | Novice class | Quantities as classes | | | | |
| | (for anyone who has not previously won a class at an NVS show) | | | | | |

ENTRIES DUE BY THURSDAY 12th JULY 2018, OR ON DAY

PLEASE SEND ENTRIES TO: Miss Emily Plumb

Hillside Summerhill Althorne Essex CM3 6BY

Tel: (01621) 741 787

Email: emily.plumb@btinternet.com

Please tick as appropriate:

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| | | | | | | | | | | | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | | | | | | | | | | | | | |

| Entrant's name: Entrant's address: |
|------------------------------------|
| Membership Number (if applicable): |